



AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

October 21, 2026

*Garfield County Administration Building,
2nd Floor Meeting Room, 195 W. 14th Street, Rifle, CO 81650
9:00 am to 1:30 pm*

ZOOM: <https://us02web.zoom.us/j/2510562431> **Password:** 2462
PHONE: +1 (669) 900-6833 **Meeting ID:** 251 056 2431 **Password:** 2462

Pledge of allegiance

9:00 A.M

1. **Call to order** – Cody Davis, Chairman:
Introductions
Approval of minutes
2. **Financial report and approval** – Tiffany Dickenson
3. **Votes for Approval/Ratification**

9:30 – 9:45

Municipal Roundtable

9:45 – 10:30

Project and Committee Reports:

AAoA Update – Heather Jones
DOLA Update – Dana Hlavac
Workforce Update – Carolyn Tucker
Grants Update – Mistalynn Meyeraan
Wolf Coalition Update – John Swartout
Legislative Update – Richard Orf

10:30 – 10:45

Break

10:45 – 11:30

Rainmaker Technology Corporation – Hailee Olson

11:30 – 12:15

American Conservation Coalition – Brittany Dixon

12:15

Lunch

1:00 – 1:15

Federal Delegate Updates

1:15 – 1:30

Executive Director Update – Tiffany Dickenson

1:30

Adjourn - Next Meeting – November 18, 2026, 9:00am – 1:30pm
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