



ASSOCIATED GOVERNMENTS
OF NORTHWEST COLORADO

AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

September 16, 2026

CNCC Library, 2801 W. 9th Street, Craig, CO 81625

9:00 am to 1:30 pm

ZOOM: <https://us02web.zoom.us/j/2510562431> **Password:** 2462

PHONE: +1 (669) 900-6833 **Meeting ID:** 251 056 2431 **Password:** 2462

Pledge of allegiance

9:00 A.M

1. **Call to order** – Cody Davis, Chairman:
Introductions
Approval of minutes
2. **Financial report and approval** – Tiffany Dickenson
3. **Votes for Approval/Ratification**
Letter to Governor Polis Re: CPW Concerns – Vote to Ratify
AGNC Fiscal Agent for EDCC Funding – Vote to Ratify
Wolf Creek Reservoir Letter – Vote to Ratify
CHIPS Grant Funding – Vote to Ratify
EDA Matching Grant Application – Vote to Approve
CPW Grant Phase 3 Funding for NWCO RPI - Vote to Approve

9:30 – 9:45

Municipal Roundtable

9:45 – 10:15

Project and Committee Reports:

AAoA Update – Heather Jones
Workforce Update – Carolyn Tucker
DOLA Update – Dana Hlavac
Grants Update – Mistalynn Meyeraan
Wolf Coalition Update – John Swartout
Legislative Update – Richard Orf

10:15 - 11:00

USDA Rural Development State Director for Colorado - Sallie Clark

11:00

Adjourn for AGNC EDD Meeting

11:30

Reconvene

11:30 – 12:00

Right to Hunt & Fish – Lauren Dobson

12:00 – 12:15

Proposition 137 – Doug Vilsack

12:15

Lunch

1:00 – 1:15

Federal Delegate Updates

1:15 – 1:30

Executive Director Update – Tiffany Dickenson

1:30

Adjourn - Next Meeting – October 21, 2026, 1:00-5:00pm *Garfield County Administration Building, 2nd Floor Meeting Room, 195 W. 14th Street, Rifle, CO 81650*



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OF NORTHWEST COLORADO

AGENDA

AGNC EDD BOARD OF DIRECTORS MEETING

September 16, 2026

CNCC Library, 2801 W. 9th Street, Craig, CO 81625

11:00 am to 11:30 pm

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PHONE: +1 (669) 900-6833 Meeting ID: 251 056 2431 Password: 2462

- 11:00 A.M.**
- 1. Call to Order** – Cody Davis, Chairman
Approval of May 2026 AGNC EDD Minutes
 - 2. EDD / CEDS Presentation & Vote for Approval** – Mistalynn Meyeraan
 - 3. Next Meeting** – November 18, 2026
Garfield County Administration Building, 2nd Floor Meeting Room, 195 W. 14th Street, Rifle, CO 81650
- 11:30 A.M.** **Adjourn**