



ASSOCIATED GOVERNMENTS
OF NORTHWEST COLORADO

AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

October 22, 2025

*Garfield County Administration Building,
2nd Floor Meeting Room, 195 W. 14th Street, Rifle, CO 81650
9:00 am to 1:30 pm*

ZOOM: <https://us02web.zoom.us/j/2510562431> **Password:** 2462

PHONE: +1 (669) 900-6833 **Meeting ID:** 251 056 2431 **Password:** 2462

Pledge of allegiance

- 9:00 A.M**
1. **Call to order** – Cody Davis, Chairman:
Introductions
Approval of minutes
 2. **Financial report** –Tiffany Dickenson
 3. **Votes for Approval**
2026 AGNC Budget
 4. **Project and Committee Reports:**
AAoA Update – Heather Jones
Workforce Update – Carolyn Tucker
DOLA Update – Dana Hlavac
Unified Wolf Coalition – John Swartout
NCEI Update – Matt Solomon
Legislative Update – Orf & Orf

10:30 – 11:30 Battlement Mesa Watershed Restoration Program – Dan Roberts

11:30 – 12:15 Municipalities Roundtable

12:15 – 1:00 Lunch

1:00 – 1:15 Federal Delegate Updates

1:15 – 1:30 Administrative Update & Strategic Plan Report – Tiffany Dickenson

1:30 Adjourn

New Business – *Next meeting November 19th, Garfield County Administration Building,
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