



ASSOCIATED GOVERNMENTS  
OF NORTHWEST COLORADO

AGENDA

**AGNC BOARD OF DIRECTORS & MEMBER MEETING**

**February 17, 2021**

*Ralph Stocker Stadium Hospitality Suite,  
1340 Gunnison Avenue, Grand Junction, CO 81501  
9:00 am to 1:00 pm*

**ZOOM: <https://us02web.zoom.us/j/2510562431> Password: 2462**

**PHONE: +1 (669) 900-6833 Meeting ID: 251 056 2431 Password: 2462**

Pledge of allegiance

**9:00 A.M** 1. **Call to order** – Mike Samson, Vice-Chairman:

Introductions

Approval of minutes

2. **Financial report** – Bonnie Petersen

3. **Project and Committee Reports:**

Area Agency on Aging – Heather Jones

Legislative Update – Orf and Orf

**10:00 – 10:15 Executive Committee** – Mike Samson, Vice-Chairman

**10:15 – 10:30 Break**

**10:30 – 11:30 Colorado River District Update** – Andy Mueller, CRD Executive Director

**11:30 – 12:00 CCI Update** – John Swartout, CCI Executive Director

**12:00 - 12:30 Lunch & Recognition**

**12:30 - 12:45 Federal Delegate Update**

**12:45 - 1:00 Administrative Update**

4. **Bonnie Petersen** -- Administrative Update

5. **New Business** -- *Next Meeting March 17, 2021, Garfield County Administration Building, Community Room, 195 W 14<sup>th</sup> St., Bldg. D, Rifle, Colorado 81650.*

6. **Adjourn**