



ASSOCIATED GOVERNMENTS
OF NORTHWEST COLORADO

AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

March 19, 2025

*Garfield County Administration Building, 2nd Floor Meeting Room,
195 W. 14th Street, Rifle, CO 81650*

9:00 am to 1:30 pm

ZOOM: <https://us02web.zoom.us/j/2510562431> Password: 2462

PHONE: +1 (669) 900-6833 Meeting ID: 251 056 2431 Password: 2462

Pledge of allegiance

- 9:00 A.M.**
- 1. Call to Order** – Cody Davis, Chairman:
Introductions
Approval of minutes
 - 2. Financial Report** – Tiffany Dickenson
 - 3. Vote for Approval:**
Letter regarding IRS penalties
DOLA REDI Grant - Geothermal
 - 4. Project and Committee Reports:**
AAoA – Heather Jones
NCEI – Matt Solomon
Workforce – Carolyn Tucker/Christina Oxley
DOLA – Dana Hlavac

10:00 – 11:00 A Special Place - Carrie Shahbarami

11:00 – 11:15 Break

11:15 – 11:30 JOLT – Ray Beck

11:30 - 12:15 Roundtable

12:15 – 12:45 Lunch

12:45 – 1:15 Federal Delegate Updates

1:15 – 1:30 Administrative Update – Tiffany Dickenson

1:30 P.M. Adjourn

New Business – *Next meeting April 23, 2025, Battlement Mesa, Grand Valley
Recreation Center, 398 Aroyo Drive, Battlement Mesa, CO 81635*