



ASSOCIATED GOVERNMENTS
OF NORTHWEST COLORADO

AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

August 17, 2022

Garfield County Administration Building, 2nd Floor Meeting Room

9:00 am to 1:00 pm

ZOOM: <https://us02web.zoom.us/j/2510562431> Password: 2462

PHONE: +1 (669) 900-6833 Meeting ID: 251 056 2431 Password: 2462

Pledge of allegiance

9:00 A.M 1. **Call to order** – Mike Samson, Chairman:
 Introductions
 Approval of minutes

2. **Financial report** – Tiffany Pehl

3. **Project and Committee Reports:**
 AAoA – Heather Jones
 Broadband Update – Corey Bryndal
 Legislative Update – Orf & Orf

9:45 – 10:00 Break

10:30 – 11:30 State Legislators –
Perry Will – House District 57
Janice Rich – House District 55
Matt Soper – House District 54

11:30 – 12:00 Lunch

12:00 – 12:30 Federal Delegate Updates

12:30 – 1:00 Administrative Update

5. **Tiffany Pehl** - Administrative Update

6. **New Business** – *Next meeting September 21, 2022,*
 Grand River Hospital, Rifle, CO 81650

7. **Adjourn**