



ASSOCIATED GOVERNMENTS
OF NORTHWEST COLORADO

AGENDA

AGNC BOARD OF DIRECTORS & MEMBER MEETING

September 21, 2022

Grand River Hospital Conference Center

9:00 am to 9:30 am

ZOOM: <https://us02web.zoom.us/j/2510562431> Password: 2462

PHONE: +1 (669) 900-6833 Meeting ID: 251 056 2431 Password: 2462

Pledge of allegiance

- 9:00 A.M**
1. **Call to order** – Mike Samson, Chairman:
Introductions
Approval of minutes
 2. **Financial report** – Tiffany Pehl
 3. **New Business** – *Next meeting October 19, 2022,
Montrose County Event Center, 1036 N. 7th Street, Montrose, CO 81401*
 4. **Adjourn**